



From Our Senior Pastor:

Sharing with the Larger Body of Christ



by PASTOR STEVEN CHIN

Forty years ago, when BCEC was much smaller, I remember our goal was just to survive. At that time, we did not even have a building. We rented space in the Pine St. Inn. There was just one bilingual service. It was a challenge to encourage English-speaking young people to keep coming.

In the midst of those challenging years, we received valuable help from other churches and organizations. A number of young people went to Park St. Church's evening service to supplement their spiritual feeding. As a young minister, I received valuable advice from some of their experienced ministers. Grace Chapel hosted many seminars that were so helpful and encouraging. Since we did not have a building, Emmanuel Gospel Center provided technical support like a portable stage and AV equipment for our outdoor outreach events.

Now that BCEC is larger and has been blessed with more resources, I think it is only right that we are helping and blessing other ministries, particu-

larly smaller ministries. The Lord Jesus Christ has commanded us to fulfill the Great Commission to make disciples. However, we cannot hope to do this by ourselves particularly in New England, which is so resistant to the gospel. The Lord wants us to work together in unity with other churches and organizations. We are not in competition with other ministries, but brothers and sisters working together to glorify our Heavenly Father.

We do not "broadcast" what we are doing to help other ministries. However, I think it would be good for our members to know some of what BCEC is doing to help the larger body of Christ. I cannot enumerate all that we are doing, but I hope I can give you a glimpse.

Since the Lord has blessed us currently with four buildings, we have shared our space, frequently at no cost. In Newton, we host a small startup church, Christ Community Church, to hold worship services on Sunday nights. We have opened our facilities in Chinatown to organizations like American Chinese Christian Educational & Social Services (ACCESS) and Chinatown Respite Care (helping families with disabilities).

Since we are the largest Chinese church, we try particularly to help other Chinese and Asian churches in New England. Pastor Daniel Chan oversees a bimonthly prayer meeting of ministers of Chinese churches in New England. That meeting uses Mandarin, Cantonese, and English. Fre-

quently, they work together on outreach events.

Pastor Enoch Liao helps oversees the Fellowship of Asian American Ministers (FAAM), that periodically brings together ministers from churches and organizations that have an Asian connection to share about common issues.

Since many smaller Chinese churches do not have the resources to have their own youth conference, we invite their youth to attend our Winter Teen Conferences.

Sometimes a smaller Chinese church does not have a pastor or its pastor is sick or has a family crisis. Our ministers and even lay people have stepped up to help with preaching. Several of our experienced pastors and ministers have helped many other churches by acting as consultants, giving advice on church issues. Many of our ministers have spoken to campus groups at various colleges.

On a national and international level, I serve on the national council of the Gospel Coalition. Pastor Daniel Chan serves as chairman of the Board of Directors of Chinese Coordination Centre of World Evangelization (CCCOWE – USA) and as chairman of the Board of Directors of Chinese Overseas Christian Mission (COCM).

I hope you will appreciate and give praise to the Lord that as we, as a church, have been blessed by the Lord, we can be a blessing to other churches and ministries, as part of the Body of Christ.

Reflection of 5th Cantonese Marriage Enrichment Retreat



by TERRY TSE,
NEWTON CANTONESE

Iris and I will celebrate our 30th wedding anniversary in November this year. When I signed up for the Cantonese Marriage Enrichment Retreat, I honestly did not expect so much out of it but I wanted to make changes. Over the years my marriage has become so unloving, boring and full of frustrations, responsibilities and cold arguments, you name it. The word "divorce" had appeared in my mind at one point when I reached my peak aggravation level. What good would this retreat do to us for a 30-year married couple with three adult children?

Throughout the three days of intensive re-training and re-thinking, Iris and I both agreed that what was beneficial to us the most was the communication skills and techniques we learned for a married couple. We became appreciative of each other once again. We learned to understand the impact of our original family background on our marriage. We learned and practiced how to communicate more clearly and better in a deeper level, as well as how to freely express our inner feelings. The most overwhelmed thing we learned was to forgive each other for all the past pains and sufferings. We learned the triangle relationship in which each of us on the bottom angles has to work harder to climb closer to God, so that the distance between us can become shorter and closer.

I wish I had attended this retreat in the early stage of my marriage. However, it proves that nothing is too late. Iris and I have become "one" again under God. Because of God's redeeming love, we will never be forsaken. His love gives us greater confidence in facing our marriage for the

rest of life. I strongly recommend this wonderful retreat to all the couples, believers or non-believers. All the praise to our Lord and Savior!

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Stephen Ministry:

The Blessings of Serving as a Stephen Minister



by YIM WONG,
CHINATOWN ENGLISH

I was one of the members of the First Stephen Ministry in 2011; I started serving in this ministry six years ago. Stephen Ministry gives care to others. Would you comfort our brothers and sisters-in-Christ when they go through hardships? That is what caring is. In Stephen Ministry, being caring is accompanying those in difficulties and leading them to walk through hard times. Listening to those in need is an important tool. The drive behind our work comes from Jesus Christ.

I want to share an experience that I had before joining Stephen Ministry. At the time, I regularly visited a mother every week whom I was not familiar with. Her 49-year-old son had just passed away. I remember contacting her to arrange a visit, and the mother agreed at once. After calling her, I asked myself: how could I comfort her? How could I understand the pain of losing a son at an old age? On the day of the visit, she talked about the death of her son and cried. I could hardly find a word to



Christ caring for people through people

STEPHEN MINISTRY

console her, so I prayed to God in my heart. All of a sudden, the mother recalled a testimony she had heard long time ago, which was spoken by a female preacher from Mainland China. The preacher could not move by herself due to a serious disease, and could only rely on her daughter to take care of her. During a time in the Cultural Revolution, members of the Communist Party came to the preacher's home to punish her due to her religion. However, once they saw her physical condition, the members ceased their action. In a sense, the preacher had saved her own life. She told of this experience to help spread the gospel and lead people to God. After sharing the preacher's story, the mother told me that she knew God is faithful, loving, merciful, and trustworthy, although she did not understand why He had let her son die.

From spending time with the mother and hearing about the preacher's story, I learned that the Lord who listens to our prayers is the God who comforts us. If we are willing to be used by God,

He will show us the way. Through my visits to the mother, God had comforted her.

The visits also let me see my flaws in caring for others, so I joined Stephen Ministry without hesitation when it was established. I always keep in mind what I have learned from Stephen Ministry, as I see the concepts and lessons in day-to-day life. The members of Stephen Ministry Steering Group meet twice a month. The meetings serve as an encouragement, as well as a fellowship.

Are you willing to spend an hour each week giving care to others? Are you willing to receive training and serve others on a one-to-one basis, under confidentiality? The Fourth Stephen Ministry is now recruiting new members. Please pray for your commitment to Stephen Ministry. No matter who you are and how much experience you have, we hope you can join us!

Reflection on Stephen Ministry



by ALLY CHAN,
CHINATOWN CANTONESE 2ND
SERVICE

I always have the following verse on my mind. "Rejoice with those who rejoice, weep with those who weep." (Romans 12:15 - ESV)

I joined Stephen Ministry a few years ago. I am shy and not particularly good with words, but I admire some brothers and sisters in our community who are articulate and help spread the gospel. Six years ago, I asked Dora Lam, Assistant to the Pastor, to join her in reaching out to those in need. I hoped to learn from her, and she invited me to join the Stephen Ministry. At the time, I did not know what the ministry involved

Stephen Ministry requires its volunteers to have 50 hours of training, as well as to serve in the ministry for two consecutive years. Like many others, I tried to come up with excuses not to join once I knew about the requirements. However, Dora

Rejoice with those who rejoice, weep with those who weep.

Romans 12:15 - ESV

Lam said to me, "The skills acquired from training are lifelong and will not be wasted." After hearing her words, I could not find any reason to refuse. I remembered a time someone had needed my caring. I did not know what to do and failed to comfort her, so an uncomfortable feeling arose. After recalling this, I knew the right thing to do was to join the Stephen Ministry, so I could prevent this mistake from happening again. After joining the ministry, I felt uneasy, as I had to spend quite a lot of time on serving. Through Dr Choi Yuen-wan's words, God adjusted my feeling of uneasiness and prepared me to serve others. Dr Choi said, "To give care to others is a sacrifice."

In addition, I received more than I have given in this ministry. I built closer relationships with other volunteers as well as God. A few sisters-in-Christ and I have served together in Children's Worship for over ten years, but we did not know each other well. However, through the Stephen Ministry, we helped one another to complete the training, shar-

ing our feelings and experiences. As a result, we ended up bonding with each other.

Among those who needed our caring, some had only come to Christ for a short time, while some had known Christ for a long time, but occasionally strayed from His path. Some were ill, and others were lacking strength spiritually. However, no matter what difficulties we laid down in front of Him, God offered us His salvation and healing.

While serving, I realized I was only one of the many that God had sent to help those in need. I had done my part in a relay race by supporting them through their challenges in life. Through helping others, God has helped me to become stronger in my faith. I have strength and peace to walk through life, because I know that God holds my family and me in His hand, regardless of what happens in the future.

Not to be served but to serve



by LOUISA POON,
NEWTON CANTONESE

Last year, Hurricane Matthew tore through Haiti, destroying many villages along the southwest coast. It is estimated that 90% of the people in Port-Salut and surrounding areas lost their homes and livelihoods. I had the opportunity to join a disaster relief team organized by IDEJEN, a Haitian relief organization, to go to Haiti in January to deliver critical supplies and provide hands on support for people living in the hurricane devastated areas of Port-Salut, Cavaillon and Torbeck. One of the goals of this trip was to reduce the burden of acute kidney injury and consequent death and chronic kidney disease.

The relief team, consists of seven people myself inclusive, solicited donations over \$15,000 to purchase supplies and goods, including LifeStraw water filters to fill a 40-foot crate to ship to Haiti. We paid for our own travel and ensured all the money raised was used to purchase life-sustaining

provisions. We delivered 16 community Lifestraws to hospitals, churches, and schools, as well as 20 family Lifestraws to individual families in dire need of clean water. We helped to feed over 400 people and delivered goods such as clothing, towels, soap, toothbrushes, and shoes to over 200 families.

It was an eye-opening experience for me. Haiti is a beautiful country, but it is one of the world's poorest countries. People are desperate for help of any kind. Yet, they are rich in their hearts because they have God. I attended a Sunday service in Les Cayes. When we arrived at 7 a.m., the sanctuary

was filled, and there were no empty seats. There were about 700 people already! People continued to fill the sanctuary by standing in the back or along sidewalls. I was surprised to see less than 30% people coming up to the altar to take communion. However, when it was offering, over 60% of people walked up to the altar and put in their gifts to the Lord our God. It reminded me the widow's offering (Luke 21:1-4). I really need to learn from them their faith and generosity to the Lord. "Not to be served but to serve" has become my motto. Lord, help me to seek ye kingdom and do your will. Amen.



Counting God's Blessings



by RACHEL LEE,
NEWTON ENGLISH

God provides different seasons in life for us. And I'm so thankful for the season that I've spent in Boston, especially for the family that I found at BCEC New Community.

Throughout my life, God has blessed me with friends and companions wherever I've gone. They have stood with me in the dark times, spoke to truth into my life, and reminded me of God's love and mercy. We have celebrated God's goodness and bountiful grace together. And in Boston, God was faithful to surround me with brothers and sisters who have encouraged me to love God more — they became my family and showed me all the blessings of being part of the God's household.

The English worship team became my first family at New Community. We got together every Saturday morning (whether or not all of us were actually playing on Sunday). We would learn new songs and practice old songs, but more importantly, we had the chance to share and pray for one another, and became part of each others' lives. This didn't feel like "ministry," but it felt more like fam-

ily. Over the years, it was really hard when our worship leaders left, but it also opened the way for different people to join the team and for our family to grow. We remain connected by a single heart to praise the Lord and help others enter into worship.

A year after I joined the worship team, I decided to visit TIOB and see what they were about. As with the worship team, TIOB welcomed me warmly. I must confess that the initial years were tough — there were a lot of students to get to know and a lot of names to learn. But, praise the Lord, God is faithful! He really loves and cares for every one of the students. After a while, we started a youth music team to provide a different avenue for the students to learn how to serve and encourage one another (and give them more time to hang out). Again, being a TIOB counselor didn't feel like "serving," as the students became my family, my younger brothers and sisters.

I'd like to give a special shout-out to the TIOB counselors. I'm so thankful for each of them and their faithful service. Praying with the, planning



for lessons and small group together, organizing retreats, 24 Hours of Fellowship, and outings, and observing how they reach out to and care for the students (and each other) has shown me even more what it means to have a servant heart. They humble me and I can't say enough how much these counselors have made me a better person.

Of course, there are so many others that God put in my life — whether my small group (I love you guys!) or partners in various eating/traveling/rafting/hiking adventures — and that's what it means to be in a family.

All of this made the decision to move to Oakland, CA hard. I had been praying for two years



about the next step in my career. I even tried to give God a deadline by which I expected Him to fix my problems (that deadline came and went without anything happening). I worked hard on my own to try and make a way out, but nothing was playing out the way I wanted it to. Eventually, I had to learn to give up my own plans and surrender my future to the Lord. My prayer stopped being about a specific job, but rather that I would trust God's plan more than my own, that my heart would be humble before Him, and that I would put God first and learn to submit to God's will. That meant I was also praying even more for the

worship team, TIOB, and New Community, as we were all experiencing significant change and uncertainty. In the end, God worked things out for my job without stress on my part and gave me more than I imagined.

I don't know what the future holds. But, through this experience, I've learned patience and trust (to wait for God's timing and for God to open doors), that God provides more than we ask or think, and that God answers prayers and rewards those who diligently seek Him.

A good friend observed to me recently that ministry ebbs and flows as people come and go.

However, we have hope in a God who doesn't change and whose Word abides forever. 2 Timothy 1:12 (KJV) says, "For I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day."



Never Alone

by CLIFF WONG,
NEWTON ENGLISH



A few years ago, I felt as though life had passed me by. As a retiree, it's easy to live on past laurels while quietly being put out to pasture. The first month of retirement was surprisingly dreadful. After a lifetime of counseling high school students, retirement was, to say the least, uninspiring. I felt alone and couldn't understand why. Unlike others who embraced retirement better, the transition was not easy for me. Perhaps I should enjoy traveling, golfing, lunches, or whatever else retirees do. Instead, I felt helplessly alone.

This is somewhat of a terrible anecdote for someone (like me) with a wonderful family, good

friends, and acquaintances. That's what was so puzzling. Nevertheless, the feelings of hollowness, at the time, was real. In retirement, the newfound absence of itineraries, deadlines, or complications offered no relief. The years of chaotic opening days and accompanied personalities were missing. Retirement should have been a time of relief but it wasn't. Instead, it was a time of emptiness. A previous sermon about how Christians never retire may have clouded my thoughts and added to the confusion.

As a Christian, whenever I feel empty or in despair, I turn to God. I prayed for comfort and relief from the emptiness. I asked for answers that would ease any unexplainable pain. It's free therapy with the best therapist of all. Almost always, my prayers are answered. That same year, the opportunity to advise high school students presented itself in Quincy. The rest is history. For the past few years,

I've been actively (and happily) involved in a part-time college access project in Quincy. The feelings of emptiness is erased and all is well.

This message is not solely about one eccentric retiree, nor about prayer in times of need. It's more about trusting in God at all times. One can often trust in people like family or friends. In retrospect, however, one can ALWAYS trust in God. I feel that, through thick or thin, He is always there for me. With Him I'm never alone.

Life is like a roller coaster, a perpetual series of rises and falls. My retirement predicament was a lukewarm example compared to other bad experiences, but it was real. The solace that I found in turning to God was also real. People experience countless degrees of ups and downs in life. It's just so comforting for believers to have someone to turn to and to trust in. That someone is the Lord. With Him, one is never alone.

SOCIAL RESPONSIBILITY CORNER

Giving back to our Community



by JAY LEUNG,
CHINATOWN CANTONESE 3RD
SERVICE

Every day I see needs all around me.

Recently in late March/early April, there were the landslides in Colombia that claimed 200-plus lives and wiped out entire villages. It seems that every two weeks, I would read or hear about a famine or internal displacement in Africa or the Middle East that may be caused by natural disas-

ters and/or internal conflict. Poverty, hunger, and diseases do not only happen in places far away. There are poor and hungry people in Boston too — just last month I met a man who lost his job, had no money, and asked if I could buy a sandwich for him (I did). There are communities in Boston like parts of Dorchester ravaged by crime, poorly funded public facilities and gangs.

There are needs everywhere. Where do we even start?

My typical response would be “Well duh, you have to start somewhere.” If our church is in Boston, why don’t we start here?

Recently, the Social Responsibility Committee promoted a Community Service Mini-Grant that hopes to encourage members of the church to serve our community, especially those who are

under-served (e.g. elders, new immigrants, the homeless). If money is the only impediment for people desiring to serve the community, then we want to take that barrier away. Maybe we can offer various classes, in addition to ESL for various people within Chinatown (Chinese people are education-obsessed, after all). Maybe we can assist impoverished sections of the city with community projects and not limit ourselves to just Chinatown. Maybe we can cook meals for the homeless and the hungry. If you are thinking of a way to serve or have a particular vision in mind where some money will help, please consider applying! Details can be found at <http://www.bcec.net/outreach/social-responsibility/sr-mini-grant/>.

Chinatown Respite Care



by MEI-HUA LI,
CHINATOWN CANTONESE 3RD
SERVICE

Chinatown Respite Care (CRC) is particularly meaningful to me in many different ways. It gives me an opportunity to give back to a community I feel deeply connected to. In addition, I get to serve children with special needs and share God’s love in action. What is this ministry about? CRC seeks to provide parents a break from taking care of their children with special needs and let them learn more about neighboring churches. Every 4th Saturday of the month, 25 warmhearted volunteers come from different churches around Boston to participate in this ministry. Each volunteer is paired up with a child with autism or his/her typically developing siblings. This individual attention fosters interactive and engaging learning for children with special needs. While the children participate in fun Christian activities, the parents’ group focuses on learning about the gospel and the services available in the Chinatown community.

My first experience with CRC was quite memorable. I showed up at the event at 4 p.m., ready to spend the night meeting the children. I learned that some of the volunteers were trying out the ministry for the first time, while others had been with the ministry for a while. The

“... but in humility count others more significant than yourselves”.

(Philippians 2:3, ESV)

first hour was mainly used for preparation and prayers. By around 5 p.m., parents showed up at the door with their children. These families had been with CRC for a long time, so when their children saw the volunteers, they were not shy and were excited to meet their new buddy for the night. I was assigned to a sweet and kind 8-year-old boy. Before I met him, I read a cheat sheet about his interests. It helped me tremendously when it came to bonding time; we played and talked about things he liked. During playtime, he showed me how to make a crane and told me about how much he cared for his two sisters. He loved origami, so I asked if he knew how to make stars. He said no, so I taught him how to make some for his sisters. During class time, everyone was engaged in singing, games, and learning about the Bible story. When the teacher asked about the Bible story, my buddy seemed to know the answer, but he was too shy. As a result, I encouraged him to speak out. He raised his hand with confidence and answered the questions correctly — he had a really big smile on his face. Towards the end, children had the opportunity to do arts and crafts to apply their learning. I helped my buddy cut out paper; and it took a team effort to finish the craft. Last but not least, the children were fed Subway sandwiches, and volunteers were welcome to have some, too. My buddy again timidly asked if he could have a second and third

piece. I smiled and said of course, because he asked so nicely. At the end at around 8 p.m., after all the parents picked up their children, we had a debrief among the group. We talked about what we noticed during session, and the coordinators shared more facts about the families and their children. Lastly, we ended the night by praying for these families. It was an evening well spent.

It has been almost a year since I got involved with this ministry, and every time I serve I learn something new from these children and other volunteers. BCEC is really amazing in that it provides a lot of opportunities to serve different groups in the Chinatown community. I first read about this ministry through BCEC’s bulletin, and it immediately captured my attention. In addition, through serving with the Social Responsibility (SR) Committee, I founded out that CRC is one of the ministries that our church sponsors. I often encourage my friends to try out this ministry, and those that do have had a positive experience. I challenge you to serve the community and to share God’s love as well! It truly is a rewarding experience.

If you have a heart for serving kids and are looking for ways to get involved, sign up for a session by emailing chinatownrespice@gmail.com. No prior experience is required, but only a willingness to serve and participate in God’s work!

Take These Wings

by NEWTON CANTONESE CHOIR

In Cantonese worship back in February last year, the Newton Cantonese Choir sang a hymn called “Take these wings.” The Choir liked the harmonious melody and meaningful words of the hymn. An online article shared a Christian’s view on this hymn, and the Choir also shared the same view. Below is an excerpt from the article:

Take these wings

*I found a sparrow lying on the ground.
Her life I knew would soon be at an end.
I knelt before her as she made a sound
And listened as she said, “My friend,*

*Take these wings and learn to fly
To the highest mountain in the sky.
Take these eyes and learn to see
All the things so dear to me.*

*Take this song and learn to sing.
Fill your voice with all the joys of spring.
Take this heart and set it free!
Let it fly beyond the sea!*

Jesus Christ gave up His divine privileges of “King of kings and Lord of lords.” Just as a sparrow is tiny and insignificant, He made himself nothing by taking the form of a servant and was born as a human being (in reference to Isaiah 53:2-3; Philippians 2:6-8). At last, He was crucified. Jesus, calling out with a loud voice, said, “Father, into your hands I commit my spirit!” And having said this he breathed his last. His short life came to an end (in reference to Isaiah 53:4-5).

We are unworthy of salvation, but God immersed us in His great love. Your words are a lamp to my feet and a light to my path. We are delighted to hold Him in our hands and listen to His words



every day (in reference to Isaiah 28:23; Psalms 119:103).

The path of our lives is rugged and contains many obstacles. The loving Father is our patient teacher, but even more our closest friend. “He rode on a cherub and flew; He came swiftly on the wings of the wind” (Psalms 18:10 – ESV). The wind came and gave us wings. He promised to fly with us whenever and wherever He was. We can climb the mountains in our journey of life again and again with His companionship. Though we are afraid of the mountain’s peak and always “reluctant to fly,” God still tolerates and reminds us: “do not fear, only believe.” Eventually, we can overcome high mountains and difficulties! (In reference to John 20:27; Isaiah 30:20-21; Joshua 1:9).

Jesus asks us to put aside negative emotions, learn to think positively, and let us understand that we can always rejoice if we do so. When we see things from God’s standpoint, we will change our perspective and be joyful! Our God’s eyes — soft, humble, merciful and joyous — brighten our bodies and help remove our resentment and worry (in reference to Psalms 119:18; Luke 11:34; Proverbs 15:30).

Many people feel gloomy and dreary in wintertime. Iciness freezes over our enthusiasm, while bitter cold blows away the hope in our hearts. However, Jesus gives us songs of joy and is with us to imagine the joys of life. He reminds us to sing the songs of joy in our hearts; we can then forget the desolateness of winter. There is a balance in life: without the bleakness of winter, how would a new chapter emerge in the jubilation of spring? (In reference to The Song of Solomon 2:11-12; Psalms 65:13).

The Lord gave each of us a heart, so that we may have joy from continuing steadfastly in prayer and feel thankful for God’s grace. May this heart accompany us to the seaside till we meet the Lord (in reference to Psalms 4:7 and Psalm 13:5; Revelation 21:4; 1 John 4:19; 2 Corinthians 1:4; Luke 22:32).

From this article, the Choir learned to glorify God not only with their voices, but more importantly, with spirit and truth, along with giving the best to God. Every time the Choir sings hymns in worship, we learn something new and encourage each other. We definitely benefit from serving and can become closer to God, too. Hallelujah!





Dr. In-Sing Leung Evangelistic meetings (4/21-4/23)



Joshua 2 Fellowship Minicamp at Evangelical Christian Center (2/10-2/12)



Winter Teen Conference (High School) (2/17-2/20)



Youth Workers Appreciation Dinner (4/29)



Cantonese Marriage Enrichment Retreat (4/7-4/9)



New Community (Newton English): Easter worship service (4/16)



Winter Teen Conference (Middle School) (2/24-2/26)

UPCOMING EVENTS

MAY

- 14 MOTHER'S DAY
- 26-29 TIOB YOUTH RETREAT
NEWTON
- 29 MEMORIAL DAY
OFFICE CLOSED

JUNE

- 4 CHINESE SUNDAY SCHOOL
SUMMER SESSION BEGINS
- 9 LAST DAY OF PDAS
ENGLISH
- TBA PDAS FAMILY NIGHT
ENGLISH
- 10 COMMUNITY ENGLISH CLASS
SPRING SEMESTER ENDS
- 11 56TH CHURCH ANNIVERSARY
- 16 AWANA ENDS
CHINESE
- 18 FATHER'S DAY
- 18 CHILD DEDICATION
CHINESE
- 24-25 CANTONESE FAMILY RETREAT
CHINESE

JULY

- 3 PROJECT DESTINY 2017 STARTS
- 4 INDEPENDENCE DAY
OFFICE CLOSED

AUGUST

- 5 LEADERSHIP MEETING
CHINESE
- 6 PROJECT DESTINY
FAMILY NIGHT
- 14-18 VACATION BIBLE SCHOOL
CHINATOWN
- 19 COMMUNITY ENGLISH CLASS
FALL SEMESTER PLACEMENT EXAM
- TBA SUMMER TEEN CONFERENCE
ENGLISH



BCEC Connections is a quarterly publication of Boston Chinese Evangelical Church. We would love to hear from you!

If you would like to help with this publication (writing, translation, or editing), please contact Helena Fong at helena.fong@bcec.net.

Do you have a story you think would be a blessing to other BCEC members? Do you have a great photo of a recent church or ministry event you'd like to share? Please send your submissions, questions, or comments to helena.fong@bcec.net. We reserve the right to edit the submissions as we deem appropriate without notice.

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Managing Editor
Helena Fong

English Editor
Joshua Chin

Printing
Patrick Yeung

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